

File No.:AR/54/2024-SECT-4-AR ( Computer No. 190687  
**GOVERNMENT OF ARUNACHAL PRADESH**  
**DEPARTMENT OF ADMINISTRATIVE REFORMS & TRAINING**  
**CIVIL SECRETARIAT, BLOCK No.4 5TH FLOOR**  
**ITANAGAR - 791 111**

Dated Itanagar the 1st May, 2025.

To

1. All Divisional Commissioners, Govt. of Arunachal Pradesh,
2. All Head of Departments, Govt. of Arunachal Pradesh
3. All Deputy Commissioners, Arunachal Pradesh

**Subject: Nomination for "Chief Minister's Award for Excellence in Public Administration" for the year 2025 - regarding.**

Sir/Madam,

Reference is invited to the Office Memorandum No.AR/185/2022-SECT-4-AR Dated Itanagar the 15<sup>th</sup> May, 2023 whereby the Government of Arunachal Pradesh has announced a scheme of "Chief Minister's Awards for Excellence in Public Administration". The scheme aims to encourage good governance, high standards of services, replication of best practices and innovation while encouraging leadership qualities and improving employees motivation etc.

2. All the Departments/Organizations/Institutions/Offices under the Government of Arunachal Pradesh as an Organization are eligible to be considered for the Awards. The number of awards given in the organization in a year is 5 (Five) and an illustrative list of themes for the award is as follows: -

- a. Mission mode implementation of schemes prioritized by the Government of Arunachal Pradesh including those announced in the Budget;
- b. Mission Mode implementation of 'Government of India' Schemes including specific categories / themes mentioned in the Prime Ministers Awards for Excellence in Public Administration Schemes for the year;
- c. Implementation of Innovative Ideas / Schemes / Projects to meet stakeholders' requirement;
- d. Bringing perceptible improvement in Processes / Systems and in building Institutions;
- e. Making Public Delivery Systems responsive, transparent and efficient, particularly by leveraging technology;
- f. Replication of Best Practices; and or
- g. Preparedness / Performance in emergent situations and disasters etc.

3. The Chief Minister's Award for Excellence in Public Administration shall consist of a (i) Scroll and (ii) Financial Incentives amounting to ₹ 10 lakh for each Awardee Department/Organization/Institution/Office which shall be utilized for implementation of any Government Project/ Programme for bridging

4. The selection of the nomination will be purely on merit basis. Canvassing in any form at any point of time will not be entertained and such person / organization will be debarred for 5 (five) years from consideration of any award under the scheme. In all matters of this award scheme, the decision of the Chief Secretary to the Government of Arunachal Pradesh shall be final and binding. Nominations are to be submitted in the application form (prescribed format) annexed with this letter along with soft copy of the recommendation after being duly recommended by the Head of Department/Office, following the due process of shortlist and verifying the nomination by a Screening Committee under the Chairmanship of Secretary to the Department in terms of Para 4 (annexed) of the Guidelines issued vide Office Memorandum No.AR/185/2022-SECT-4-AR dated 15/5/2023. The details about schemes are available on the website (<https://arungovard.nic.in>) of the Department of Administrative Reforms. The Departments/Organizations/Institutions/Offices of the Government of Arunachal Pradesh are requested to visit the above mentioned website and submit the legible application in the prescribed format in duplicate along with enclosures only in portable document format (pdf) and email at [secy-part-arn@nic.in](mailto:secy-part-arn@nic.in) latest by 30th June, 2024 (Sunday) 5 PM. Application in physical form shall not be entertained.

Your Sincerely,  
 Digitally signed by  
 Mari Angu  
 Date: 01-05-2025 16:44:57  
 ( Dr. Mari Angu)  
 Joint Secretary to the  
 Government of Arunachal Pradesh.

**No. AR/185/2022-SECT-4-AR  
GOVERNMENT OF ARUNACHAL PRADESH  
DEPARTMENT OF ADMINISTRATIVE REFORMS  
CIVIL SECRETARIAT::BLOCK NO 4,4<sup>TH</sup> FLOOR  
ITANAGAR**

**(CHIEF MINISTER'S AWARD FOR EXCELLENCE IN PUBLIC ADMINISTRATION)**

**NOMINATION FORM**

**1 Area under which nomination is being made [please Tick ]**

(a)	Mission mode implementation of schemes prioritized By Govt. of AP including those announced in the Budget;	
(b)	Mission Mode implementation of Govt. of India schemes including specific categories / themes mentioned in the Prime Minister's Awards for Excellence in Public Administration Schemes for the year;	
(c)	Implementation of innovative ideas / schemes / projects to meet stakeholders' requirement;	
(d)	Bringing perceptible improvement in processes / systems and in building institutions;	
(e)	Making public delivery systems responsive, transparent and efficient, particularly by leveraging technology ;	
(f)	Replication of best practices and	
(g)	Preparedness / performance in emergent situations and disasters etc	

**2 Area under which nomination is being made[ please Tick ]**

Organisation/Institution/Office

**3. Details of Nominee:**

- (a) Name of the institution \_\_\_\_\_
- (b) Complete postal Address \_\_\_\_\_  
(With PIN Code) \_\_\_\_\_
- (c) Contact details Phone No \_\_\_\_\_

/133900/2023

e-mail ID \_\_\_\_\_

Mobile No. \_\_\_\_\_

**4. Information about the institution making the nomination:**

(a) Name of the authority Official(Dr./Mr/Mrs)

(b) Name of the institution \_\_\_\_\_

(c) Complete postal Address \_\_\_\_\_  
(With PIN Code)

(d) Contact details Phone No \_\_\_\_\_

e-mail ID \_\_\_\_\_

Mobile No. \_\_\_\_\_

**5. Title of the specific initiative/project for which this nomination is being made:**


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**6. Broad area(s) of governance under which the initiative is covered [please tick]**

- a) Education  
 b) Care  
 c) Law and Order  
 d) Justice deliver  
 e) Urban Management  
 f) Agriculture and Rural Development  
 g) Environment  
 h) Employment generation  
 i) Citizen empowerment  
 j) Infrastructure development / improvement  
 k) Other (please specify):


**7(a) To which of the positive outcomes has the Project/Initiative contributed significantly [please tick]**

i	Transparency	
ii.	Accountability	
iii.	Responsiveness	

iv.	Uniformity and standards	
v.	Consistency, Equity and or equality of opportunity.	
vi.	Uniformity and Standardization	
vii.	Transformation of Administration	
viii.	Simplification of procedures and processes	
ix.	Showcasing of best practices.	
x.	Promotion of Team work	
xi.	Better quality of service	
xii.	Target - surpassing in terms of quality and quantum of results and timelines.	
xiii.	Introduction of a unique idea or a distinctively new approach	
xiv.	Good governance.	
xv.	Facilitating ICT enabling e-governance	
xvi.	Enhanced Citizen role, involvement and participation	
xvii.	Facilitation of democratic process and functioning	
xviii.	Synergizing geographical conditions, culture, social values and local talent	
xix.	Creating productive assets of lasting nature	
xx.	Promotion of sustainable Public Private Partnership	
xxi.	Increased Efficiency (Reduced time and/or cost of service delivery and/or cost of service delivery and/or improved quality and quantum of output)	
xxii.	Reduced Corruption	
xxiii.	Elimination of red-tape	
xxiv.	Improved regulatory Compliance	
xxv.	Government process Re-engineering / Re-vitalization	

**7(b) Attach a narrative of the project/Initiative (Not more than 2500 words), clearly bringing out the following:-**

- Background
- Priorities and purpose
- Strategies adopted
- Innovative method used
- Period/duration of the project Initiation/Implementation
- (Outcome/Changes resulting from the Project/Initiative.
- Exceptional achievements (in substantiation of each of the chosen/ticked outcomes listed, above provide a descriptive note of not more than 150 words)
- Sustainability and Replicability.

**8. Has the Project / Initiative been audited / measured / verified by any independent agency for reality of envisaged and realized benefits and outcomes i.e. Comparative study of performance indicators and socio-economic impact, before and after the implementation of the initiative?**

I/133900/2023

Yes	
No	

**If yes, details thereof:**

- a. By whom \_\_\_\_\_  
\_\_\_\_\_
- b. when \_\_\_\_\_
- c. what were the  
major findings \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- d. Contact address \_\_\_\_\_  
& \_\_\_\_\_  
Phone Number \_\_\_\_\_  
\_\_\_\_\_

**9. Was this initiative/Nominee a winner of any Award Instituted by any National/International/State Organization?(if so, please provide brief details thereof, in not more than 200 words):**

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**10. Supporting documentation attached--- Not more than (5) five pages.**

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/133900/2023

**Important notes on the Award Scheme:**

- a. This award is open to the Departments/ Organizations/ Institutions/ Offices of Government of Arunachal Pradesh.
- b. The Initiative/Project should be in successful implementation preferably for one year as on date of nomination.
- c. Nomination with incomplete data or sketchy details and not supported by authenticated documentation as specified herein are liable to be rejected.
- d. In all matters of this Award Scheme, the decision of the Chief Secretary would be final and binding.
- e. Canvassing in any form will be a distinct disadvantage.

**Memo No. AR/185/2022-SECT-4-AR**  
**15th May 2023**

**Dated Itanagar, the**

Copy to:-

1. The Commissioner to the Hon'ble Governor of Arunachal Pradesh.
2. The Commissioner to the Hon'ble CM, Govt. of Arunachal Pradesh.
3. PS to Hon'ble Dy. Chief Minister, Arunachal Pradesh.
4. PS to Hon'ble Speaker, Arunachal Pradesh.
5. PS to all Hon'ble Ministers, Arunachal Pradesh.
6. PS to Chief Secretary, Govt. of Arunachal Pradesh.
7. All Principal Secretaries/ Commissioners/ Secretaries/Special Secretaries, Govt. of A.P.
8. The Principal Resident Commissioner, Arunachal Bhawan, New Delhi.
9. The Divisional Commissioner (East / West), Govt. of A.P Itanagar.
10. The Resident Commissioner, A.P, New Delhi
11. All Heads of Departments/ Heads of Office, Arunachal Pradesh, Itanagar/ Naharlagun.
12. All Deputy Commissioners/ Additional Deputy Commissioners (Independent) for information and necessary action.
13. The Director of Printing, Government of Arunachal Pradesh, Naharlagun. He is requested to publish the above decision in the Official Gazette and supply 100 copies for office use.
14. Computer Cell of the Department of Administrative Reforms for uploading in the Departmental Website and KMS.
15. Office Copy.

Signed by

Rango Panka

Date: 15-05-2023 17:35:19

Deputy Secretary to the  
Government of Arunachal  
Pradesh

1/133909/2023

**File No. AR/185/2022-SECT-4-AR  
GOVERNMENT OF ARUNACHAL PRADESH  
DEPARTMENT OF ADMINISTRATIVE REFORMS  
CIVIL SECRETARIAT, 4TH BLOCK NO.4TH FLOOR  
ITANAGAR**

Dated Itanagar the 15<sup>th</sup> May 2023

**OFFICE MEMORANDUM**

**SUBJECT: SCHEME FOR CHIEF MINISTER'S AWARDS  
FOR EXCELLENCE IN PUBLIC ADMINISTRATION**

Government of Arunachal Pradesh had instituted a scheme on 03.02.2017 namely Chief Minister's Awards for excellence in Public Administration to recognize the extraordinary and innovative work done by the Departments/Organizations/Institutions/ Offices of the Government of Arunachal Pradesh. In partial modification of the scheme, the Government of Arunachal Pradesh has decided to revise the scheme.

**1. OBJECTIVE OF THE SCHEME:-**

The Scheme aims to encourage good governance, high standards of services, replication of best practices and innovation while encouraging leadership qualities and improving employee motivation etc.

**2. SCOPE OF THE SCHEME**

**i. An illustrative list of themes for the award is given below:-**

- a. Mission mode implementation of schemes prioritized By Govt. of AP including those announced in the Budget;
  - b. Mission Mode implementation of Govt. of India schemes including specific categories / themes mentioned in the Prime Ministers Awards for Excellence in Public Administration Schemes for the year;
  - c. Implementation of innovative ideas / schemes / projects to meet stakeholders' requirement;
  - d. Bringing perceptible improvement in processes / systems and in building institutions;
  - e. Making public delivery systems responsive, transparent and efficient, particularly by leveraging technology ;
  - f. Replication of best practices and
  - g. Preparedness / performance in emergent situations and disasters etc.
- ii. Applications should contain a write-up (including an executive summary) along with supporting documents like, field photographs



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(maximum 10), flow charts detailing uniqueness and success story of the initiative. The write up should contain details of the programme / initiative, period of implementation, strategies adopted in implementation, details of beneficiaries/ stakeholders, exceptional achievements and outcomes and positive impact etc. In particular, the write-up would be expected to emphasize such elements in the strategy that have enhanced quality and good governance in the scheme. The elements of good governance that are to be promoted include measures towards enhancing transparency and checking corruption, effectiveness of administration & regulatory quality, convergence of schemes, inclusiveness and community participation, accountability, grievance redressal mechanism and feedback system, quality and capability of human resources & mechanism of capacity building, replicability & sustainability.

### 3. **DETAILS OF AWARD:-**

5 (five) awards will be given in the organization category every year on Statehood Day. All Departments and agencies of the Government of Arunachal Pradesh as an organization are eligible to be considered for the awards.

The Chief Minister Awards for Excellence in Public Administration shall consist of a (i) Scroll and (iii) Financial incentives. The financial incentive shall be ₹ 10 lakhs for each awardee Department/ Organization/Institution/ Office which shall be utilized for implementation of any Government project/ programme for bridging resource gaps in any area of public welfare.

### 4. **NOMINATION:-**

Nomination of an organization can be made by the Head of Department/Office. Innovation in public administration is very often the output of good teamwork and leadership. The Department should constitute a Departmental Committee under the Chairmanship of the Secretary to the Department and shortlist the nominations and verify the facts before forwarding the nominations to the State Government.

### 5. **SCREENING PROCESS:-**

The screening process shall consider inter-alia, the efforts, impact / outcomes, constraints, sustainability and scope for replication.

There shall be a two stage selection process. A Screening Committee shall screen the applications in the first stage. The Committee shall be chaired by the senior most Commissioner in the Government present in town (or any senior officer as decided by the Chief Secretary) and will consist of four other members (two from Government and two Members with good track record and integrity nominated by the Chief Secretary). The Government members will be (i) the Secretary, Finance and (ii) the Secretary, Administrative Reforms. One of the nominated Members will be an eminent person from academic field preferably in the rank of Professor from a recognized

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University and the other nominated Member shall be a retired Civil Servant of the level of Secretary to the State Government. The two nominated Members' of the Committee should be eminent personalities.

The Screening Committee shall examine the nominations and conduct spot studies, wherever required. The Committee may invite any domain expert to facilitate screening of applications. The Screening Committee will endeavour to shortlist sufficient number of nominations for consideration of the Empowered Committee with specific recommendations.

#### **6. EMPOWERED COMMITTEE:-**

(i) The recommendations made by the Expert Committee would be considered by an Empowered Committee comprising of the following Officers:-

- |  |                |
|--|----------------|
| 1. The Chief Secretary                               | : Chair Person |
| 2. Principal Secretary (Finance)                     | : Member       |
| 3. Senior Officer to be nominated by Chief Secretary | : Member       |
| 4. Secretary AR<br>Secretary                         | : Member       |

(ii) If the Chair Person desires to include any eminent person from the respective field, he/she may nominate one such person and include in the Committee. If required, the Empowered Committee may also ask the nominees to make presentations on their respective projects/work.

(iii) The Committee may recommend five awardees as per scheme or lesser number as felt appropriate for the approval of the Chief Minister.

(iv) Chief Secretary may permit one stage selection process through Empowered Committee if the number of applications is less.

#### **7. ANNOUNCEMENT OF AWARDS:-**

The indicative schedule for the implementation of the scheme is as under:-

Receipt of nominations	15th June
Recommendation by Screening Committee	7th July
Recommendation by Empowered Committee	31 <sup>st</sup> July
Announcement of award	15 <sup>th</sup> August
Distribution of awards	Statehood Day (20 <sup>th</sup> Feb)

#### **8. EXPENDITURE :-**

/133909/2023

The Expenditure to be incurred for the awards and related activity will be met from the Heads of Account:- Demand No. 5 (Secretariat Administration ), Revenue Sector; Major Head - 2052 - Secretariat General Services; Sub-Major Head - 00; Minor Head - 090 - Secretariat; Sub-Head - 11- Establishment Charges of Administrative Reforms; Detailed Head - 00; Object Head - 40 Awards and Prizes.

**9. RESIDUAL POINTS:-**

The selection of the nomination will be purely on merit basis. Canvassing in any form at any point of time will not be entertained and such person / organization will be debarred for 5(five) years from consideration of any award under the scheme. In all matters of this award scheme, the decision of the Chief Secretary to the Government of Arunachal Pradesh is final and binding.

Sd/-  
(Dharmendra)  
Chief Secretary  
Government of Arunachal Pradesh

**No. AR/185/2022-SECT-4-AR  
GOVERNMENT OF ARUNACHAL PRADESH  
DEPARTMENT OF ADMINISTRATIVE REFORMS  
CIVIL SECRETARIAT::BLOCK NO 4,4<sup>TH</sup> FLOOR  
ITANAGAR**

**(CHIEF MINISTER'S AWARD FOR EXCELLENCE IN PUBLIC  
ADMINISTRATION)**

**NOMINATION FORM**

**1 Area under which nomination is being made [please Tick  
]**

(a)	Mission mode implementation of schemes prioritized By Govt. of AP including those announced in the Budget;	
(b)	Mission Mode implementation of Govt. of India schemes including specific categories / themes mentioned in the Prime Minister's Awards for Excellence in Public Administration Schemes for the year;	
(c)	Implementation of innovative ideas / schemes / projects to meet stakeholders' requirement;	
(d)	Bringing perceptible improvement in processes / systems and in building institutions;	
(e)	Making public delivery systems responsive, transparent and efficient, particularly by leveraging technology ;	
(f)	Replication of best practices and	
(g)	Preparedness / performance in emergent situations and disasters etc	

**2 Area under which nomination is being made[ please Tick ]**

Organisation/Institution/Office

**3. Details of Nominee:**

- (a) Name of the institution \_\_\_\_\_
- (b) Complete postal Address \_\_\_\_\_  
(With PIN Code) \_\_\_\_\_
- (c) Contact details Phone No \_\_\_\_\_

/133900/2023

e-mail ID \_\_\_\_\_

Mobile No. \_\_\_\_\_

**4. Information about the institution making the nomination:**

(a) Name of the authority Official(Dr./Mr/Mrs)

\_\_\_\_\_

(b) Name of the institution \_\_\_\_\_

(c) Complete postal Address \_\_\_\_\_  
(With PIN Code)

(d) Contact details Phone No \_\_\_\_\_

e-mail ID \_\_\_\_\_

Mobile No. \_\_\_\_\_

**5. Title of the specific initiative/project for which this nomination is being made:**\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_**6. Broad area(s) of governance under which the initiative is covered [please tick]**

- a) Education  
b) Care  
c) Law and Order  
d) Justice deliver  
e) Urban Management  
f) Agriculture and Rural Development  
g) Environment  
h) Employment generation  
i) Citizen empowerment  
j) Infrastructure development / improvement  
k) Other (please specify):


**7(a) To which of the positive outcomes has the Project/Initiative contributed significantly [please tick]**

I	Transparency	
ii.	Accountability	
iii.	Responsiveness	

/133900/2023

iv.	Uniformity and standards	
v.	Consistency, Equity and or equality of opportunity.	
vi.	Uniformity and Standardization	
vii.	Transformation of Administration	
viii.	Simplification of procedures and processes	
ix.	Showcasing of best practices.	
x.	Promotion of Team work	
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xvii.	Facilitation of democratic process and functioning	
xviii.	Synergizing geographical conditions, culture, social values and local talent	
xix.	Creating productive assets of lasting nature	
xx.	Promotion of sustainable Public Private Partnership	
xxi.	Increased Efficiency (Reduced time and/or cost of service delivery and/or cost of service delivery and/or improved quality and quantum of output)	
xxii.	Reduced Corruption	
xxiii.	Elimination of red-tape	
xxiv.	Improved regulatory Compliance	
xxv.	Government process Re-engineering / Re-vitalization	

**7(b) Attach a narrative of the project/Initiative (Not more than 2500 words), clearly bringing out the following:-**

- Background
- Priorities and purpose
- Strategies adopted
- Innovative method used
- Period/duration of the project Initiation/Implementation
- (Outcome/Changes resulting from the Project/Initiative.
- Exceptional achievements (in substantiation of each of the chosen/ticked outcomes listed, above provide a descriptive note of not more than 150 words)
- Sustainability and Replicability.

**8. Has the Project / Initiative been audited / measured / verified by any independent agency for reality of envisaged and realized benefits and outcomes i.e. Comparative study of performance indicators and socio-economic impact, before and after the implementation of the initiative?**

1/133900/2023

Yes	
No	

**If yes, derails thereof:**

- a. By whom \_\_\_\_\_  
\_\_\_\_\_
- b. when \_\_\_\_\_
- c. what were the  
major findings \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- d. Contact address \_\_\_\_\_  
&  
Phone Number \_\_\_\_\_  
\_\_\_\_\_

**9. Was this initiative/Nominee a winner of any Award Instituted by any National/International/State Organization?(if so, please provide brief details thereof, in not more than 200 words):**

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**10. Supporting documentation attached--- Not more than (5) five pages.**

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**Important notes on the Award Scheme:**

- a. This award is open to the Departments/ Organizations/ Institutions/ Offices of Government of Arunachal Pradesh.
- b. The Initiative/Project should be in successful implementation preferably for one year as on date of nomination.
- c. Nomination with incomplete data or sketchy details and not supported by authenticated documentation as specified herein are liable to be rejected.
- d. In all matters of this Award Scheme, the decision of the Chief Secretary would be final and binding.
- e. Canvassing in any form will be a distinct disadvantage.

**Memo No. AR/185/2022-SECT-4-AR**  
**15th May 2023**

**Dated Itanagar, the**

Copy to:-

1. The Commissioner to the Hon'ble Governor of Arunachal Pradesh.
2. The Commissioner to the Hon'ble CM, Govt. of Arunachal Pradesh.
3. PS to Hon'ble Dy. Chief Minister, Arunachal Pradesh.
4. PS to Hon'ble Speaker, Arunachal Pradesh.
5. PS to all Hon'ble Ministers, Arunachal Pradesh.
6. PS to Chief Secretary, Govt. of Arunachal Pradesh.
7. All Principal Secretaries/ Commissioners/ Secretaries/Special Secretaries, Govt. of A.P.
8. The Principal Resident Commissioner, Arunachal Bhawan, New Delhi.
9. The Divisional Commissioner (East / West), Govt. of A.P Itanagar.
10. The Resident Commissioner, A.P, New Delhi
11. All Heads of Departments/ Heads of Office, Arunachal Pradesh, Itanagar/ Naharlagun.
12. All Deputy Commissioners/ Additional Deputy Commissioners (Independent) for information and necessary action.
13. The Director of Printing, Government of Arunachal Pradesh, Naharlagun. He is requested to publish the above decision in the Official Gazette and supply 100 copies for office use.
14. Computer Cell of the Department of Administrative Reforms for uploading in the Departmental Website and KMS.
15. Office Copy.

Signed by

Rango Panka

Date: 15-05-2023 17:35:19

Deputy Secretary to the  
Government of Arunachal  
Pradesh



I/239166/2024

GOVERNMENT OF ARUNACHAL PRADESH  
DEPARTMENT OF ADMINISTRATIVE REFORMS  
BLOCK No-4 :: 5<sup>TH</sup> FLOOR :: CIVIL SECRETARIAT  
ITANAGAR-791 111

Dated Itanagar the 20<sup>th</sup> June 2024.

To

1. All Divisional Commissioners, Govt. of Arunachal Pradesh,
2. All Head of Departments, Govt. of Arunachal Pradesh
3. All Deputy Commissioners, Arunachal Pradesh

Subject: Nomination for "Chief Minister's Award for excellence in Public Administration" for the year 2024; request thereof

Sir/Madam,

Reference is invited to office memorandum No.AR/185/2022-SECT-4-AR Dated Itanagar the 15<sup>th</sup> May, 2023 whereby the Government of Arunachal Pradesh has announced a scheme of "Chief Minister's Awards for Excellence in Public Administration". The scheme aims to encourage good governance, high standards of services, replication of best practices and innovation while encouraging leadership qualities and improving employees motivation etc.

2. All the Departments/Organizations/Institutions offices of the Government of Arunachal Pradesh as an organization are eligible to be considered for the awards. The number of awards given in the organization in a year is 5 (Five) and an illustrative list of themes for the award is as follows:-

- a. Mission mode implementation of schemes prioritized by the Govt. of AP including those announced in the Budget;
- b. Mission Mode implementation of 'Government of India' schemes including specific categories / themes mentioned in the Prime Ministers Awards for Excellence in Public Administration Schemes for the year;
- c. Implementation of innovative ideas / schemes / projects to meet stakeholders' requirement;
- d. Bringing perceptible improvement in processes / systems and in building institutions;
- e. Making public delivery systems responsive, transparent and efficient, particularly by leveraging technology ;
- f. Replication of best practices and
- g. Preparedness / performance in emergent situations and disasters etc

3. The Chief Minister's Award for Excellence in Public Administration

I/239166/2024

shall consist of a (i) Scroll and (ii) Financial incentives amounting to ₹ 10 lakhs for each awardee Department/Organization/institution/ Office which shall be utilized for implementation of any Government project/ programme for bridging resource gaps in any area of public welfare.

4. The selection of the nomination will be purely on merit basis. Canvassing in any form at any point of time will not be entertained and such person / organization will be debarred for S(five) years from consideration of any award under the scheme. In all matters of this award scheme, the decision of the Chief Secretary to the Government of Arunachal Pradesh is final and binding.

Nominations are to be submitted in the application form (prescribed format) annexed with this letter along with soft copy of the recommendation after being duly recommended by the Head of Department/Office following the due process of shortlist and verifying the nomination by a departmental committee under the Chairmanship of Secretary to the Department in terms of Para 4 (annexed) of the guidelines issued vide OM No. AR/185/2022-SECT-4-AR dated 15/5/2023. Details about schemes are available on the website (<https://arungovard.nic.in>) of Department of Administrative Reforms Government of Arunachal Pradesh. The Departments/Organizations/Institutions offices of the Government of Arunachal Pradesh are advised to visit the above mentioned website and submit of legible application in the prescribed format in duplicate along with enclosures **only in portable document format (pdf)** and email at **secy-part-arn@nic.in** latest by 30<sup>th</sup> June, 2024 (Sunday) 5 PM.

Enclo :- As Stated

Yours sincerely,

Signed by

Mari Angu

Date: 25-06-2024 15:02:56  
Chief Secretary to the  
Government of Arunachal Pradesh

File No. AR/54/2024-SECT-4-AR/255 (Computer No. 190687)  
GOVERNMENT OF ARUNACHAL PRADESH  
DEPARTMENT OF ADMINISTRATIVE REFORMS & TRAINING  
CIVIL SECRETARIAT; BLOCK NO 4, 5TH FLOOR  
ITANAGAR- 7911 111



Dated Itanagar, the 16<sup>th</sup> May, 2025

**CORRIGENDUM**

**Subject: Nomination for "Chief Minister's Award for Excellence in Public Administration" for the year 2025 - regarding.**

In Para-4 of the Nomination Notice for “Chief Minister’s Award” vide No. AR/54/2024-SECT-4-AR (Computer No 190687), dated 1/05/2025, the last date of receipt of the legible application in the prescribed format in duplicate along with enclosures only in portable document format (pdf) and email at secy-part-arn@nic.in, latest by 30th June, 2024 (Sunday) 5 PM contain a typographical error which has occurred inadvertently.

The last date of receipt of the legible application in the prescribed format in duplicate along with enclosures only in portable document format (pdf) and email at secy-part-arn@nic.in, may be read latest by **30th June, 2025 (Monday) 5 PM.** Repeat “**30<sup>th</sup> June, 2025 ( Monday) 5 PM**”.

All other terms and conditions of the Nomination Notice shall remain unchanged.

( Dr. Mari Angu)  
Joint Secretary to the  
Government of Arunachal Pradesh.

To

1. All Divisional Commissioners, Govt. of Arunachal Pradesh,
2. All Head of Departments, Govt. of Arunachal Pradesh
3. All Deputy Commissioners, Govt. of Arunachal Pradesh.
4. All Director, Govt. of Arunachal Pradesh.
- ✓ 5. Office Copy.